

**The
Order of Service
for
Solemn Sung Mass**

**Please do not remove
this Mass Booklet from the pew.
Thank you.**

Organ Prelude

The Asperges

¶ *All kneel for the Asperges. When omitted, the service begins with the Processional Hymn.*

Priest: Asperges me...

Choir: Domine hysopo et mundabor. Lavabis me, et super nivem dealbabor. Ps. 50. Miserere mei, Deus, secundum magnam misericordiam tuam. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Asperges me...

Thou shalt wash me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be made whiter than snow. Have mercy on me, O God, according to thy great mercy. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Ÿ. O Lord, show Thy mercy upon us.

℞. And grant us Thy salvation.

Ÿ. O Lord, hear our prayer.

℞. And let our cry come unto Thee.

Ÿ. The Lord be with you.

℞. And with thy spirit.

Let us pray.

ALMIGHTY Father, we beseech Thee to behold this thy family: and to send Thy holy Angel from heaven, to guard, cherish, protect, visit, and defend all who worship Thee in spirit and in truth. Through Jesus Christ our Saviour. *Amen.*

Processional Hymn ¶ *The People stand.*

Introit ¶ *See Insert for the week.*

Collect for Purity & Summary of the Law

Ÿ. The Lord be with you.

℞. And with thy spirit.

Priest: Let us pray. ¶ The People kneel.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

HEAR what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Kyrie eleison.

Kyrie eleison.

Kyrie eleison.

Christe eleison.

Christe eleison.

Christe eleison.

Kyrie eleison.

Kyrie eleison.

Kyrie eleison.

Gloria in excelsis ¶ *The People stand.*

¶ This is said or sung on all Feast Days throughout the year, and on Sundays except those in Advent, and from Septuagesima to Maundy Thursday. Then, it is excluded again until the Easter Vigil Mass. It is also excluded in a Requiem Mass.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father.
Amen

THE LITURGY OF THE WORD

¶ *Please refer to the Insert for the week.*

The Collects

¶ *Refer to Insert.*

Priest: The Lord be with you.

All: And with thy spirit.

Priest: Let us pray. ¶ *The People kneel.*

People: Amen.

Prophetic Lesson

¶ *The People sit.*

Gradual

¶ *The Gradual is omitted from the First Sunday after Easter until Trinity Sunday.*

Epistle

¶ *The People sit.*

Priest: Here endeth the Epistle.

People: Thanks be to God.

Alleluia or Tract

¶ *The People stand.*

Holy Gospel

Priest: The Lord be with you.

All: And with thy spirit.

Priest: The continuation of the Holy Gospel according to....

People: Glory be to Thee, O Lord.

¶ *When the Priest kisses the Book,*

People: Praise be to Thee, O Christ.

Nicene Creed

Priest: I BELIEVE in one God,

All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (*here genuflect*), And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: (*here rise*) And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ✠ And the Life of the world to come. Amen.

Announcements and Sermon

¶ *The People sit.*

¶ *On special occasions, before the Announcements and Sermon, there may be a Baptism, a Confirmation, an Ordination or a Consecration, the Churching of Women, or other such Rites and Ceremonies where The People may be called to do otherwise than to sit. The Celebrant may elect to do informal blessings, such as the blessing of birthdays, where it is normal for The People to sit unless otherwise instructed.*

THE LITURGY OF THE SACRIFICE

Secret Prayers

The Offertory

¶ *See Insert for the week.*

Offertory Hymn

Orate Frates

¶ *The People stand.*

Priest: Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

All: The Lord receive this sacrifice at thy hands, to the praise and glory of His name, both to our benefit and that of all His Holy Church.

Prayer for the Church ¶ *The People kneel.*

Priest: Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Exhortation

Priest: YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

General Confession

Priest: ALMIGHTY God,

All: Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever

hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Priest: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

The Comfortable Words

Priest: Hear what comfortable words our Saviour Christ saith unto all who truly turn to him:

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

Sursum Corda

☩. The Lord be with you.

℞. And with thy spirit.

☩. Lift up your hearts.

℞. We lift them up unto the Lord.

Ÿ. Let us give thanks unto our Lord God.

℞. It is meet and right so to do.

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Proper Preface ¶ *See Insert; sung by the Celebrant followed by*

THEREFORE, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is He that cometh in the name of the Lord. Hosanna in the Highest.

THE CANON OF THE MASS

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you; Do this in remembrance of me. ✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✠

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

REMEMBER, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace. (*Pause here as we remember before the Lord the faithful departed.*) We beseech Thee, O Lord, that unto them and unto all such as rest in Christ, thou wilt grant them a place of refreshment, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander,

Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints; Within those fellowship we beseech thee to admit us.

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

The Lord's Prayer

Priest: And now, as our Saviour Christ hath taught us, we are bold to say, OUR Father,

All: ...who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

The Fracture

¶ *The Priest prays quietly:*

Deliver us, we beseech thee, O Lord, from all evils, past, present, and to come: and at the intercession of the blessed, glorious and Ever-Virgin Mary, Mother of God, with that of thy blessed Apostles, Peter and Paul, and of Andrew and all the Saints, give peace graciously in our days, that we being holpen by the succour of thy mercy, may both always be free from sin, and safe from all disquietude. Through the same JESUS CHRIST, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God,

Priest: ...World without end. Amen.

The peace  of the Lord be always with you.

All: And with thy spirit.

Agnus Dei

¶ *The Agnus Dei is omitted on Good Friday and Holy Saturday. In a Requiem Mass, “grant them rest” is substituted for “have mercy upon us,” and “grant them rest everlasting” for “grant us thy peace.”*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Prayer of Humble Access

All: WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Ecce Agnus Dei

Priest: BEHOLD the Lamb of God, behold him that takest away the sins of the world.

All: Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. ¶ *Repeat thrice.*

Holy Communion

Communion Hymn ¶ *See Insert for the week.*

Communion Verse ¶ *See Insert for the week.*

Prayer of Thanksgiving

Priest: Let us pray. ¶ *The People kneel.*

All: ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collects ¶ *See Insert for the week.*

Ÿ. The Lord be with you.

℞. And with thy spirit.

Priest: Let us pray.

Dismissal

¶ *From Holy Saturday until the Saturday before the First Sunday after Easter (Low Sunday) "alleluia" is said or sung twice after "Depart in peace" and after "Thanks be to God."*

¶ *On Sundays in Advent and in Lent, or in any Mass where the Gloria in excelsis has been omitted (not including a Requiem Mass), "Let us bless the Lord" is substituted for "Depart in peace."*

¶ *In a Requiem Mass, "May they rest in peace" is substituted for "Depart in Peace," and "Amen" for "Thanks be to God."*

Ÿ. The Lord be with you.

℞. And with thy spirit.

Ÿ. Depart in peace.

Ṛ. Thanks be to God.

Priest: THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

The Last Gospel

¶ *The People stand.*

Ÿ. The Lord be with you.

Ṛ. And with thy spirit.

Ÿ. ✠ The beginning of the Holy Gospel according to St. John.

Ṛ. Glory be to Thee, O Lord.

Priest: IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*here genuflect*) And the Word was made flesh, and dwelt among us, (*here rise*) and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth.

All: Thanks be to God.

Recessional Hymn

¶ *See Insert for the week.*

Prayers After Mass

Priest: ✠ Blessed, praised, worshipped, and adored be
JESUS Christ on His Throne of Glory in Heaven, in the
Most Holy Sacrament of the Altar, and in the hearts of
His faithful people.

People: Amen.

Priest: ✠ May the souls of the faithful departed, through the
mercy of God, rest in peace

People: Amen.

Seasonal Marian Antiphon ¶ *See Insert for the week.*

Organ Postlude