

Propers & Music for
The Feast of Christ the King
October 25, 2026

Mass Setting: Requiem (Maurice Duruflé)
Communion Service in D major (Everett Titcomb)

Organ Prelude

Rhosymedre

from *Three Preludes on Welsh Hymn Tunes* R. Vaughan Williams

The Asperges

Processional Hymn

No.356: "At the Name of Jesus Every Knee Shall Bow" *King's Weston*

Introit

WORTHY is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour: to him be glory and dominion forever and ever. *Ps. 72.* Give the King thy judgements, O God: and thy righteousness unto the King's son. *℣.* Glory be....

Kyrie eleison

Requiem

Maurice Duruflé

Gloria in excelsis *Communion Service in D major* Everett Titcomb

Collects

ALMIGHTY and everlasting God, who didst will to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that all the kindreds of the earth, set free from the captivity of sin, may be brought under his most gracious dominion; who with thee and the Holy Spirit liveth and reigneth ever, one God, world without end. *Amen.*

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind. Through Jesus Christ our Lord. *Amen.*

Prophetic Lesson

Daniel 7:13

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Gradual

His dominion shall be also from the one sea to the other: and from the flood unto the world's end. V. All kings shall fall down before him: all nations shall do him service.

Epistle

Colossians i. 12

WE give thanks to the Father, who has qualified us to share in the inheritance of the saints in light. He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the first-born of all creation; for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities - all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile all things to himself, whether things on earth or things in heaven, having made peace by the blood of his cross.

Alleluia

Alleluia, alleluia. V. His dominion is an everlasting dominion, which shall not pass away: and his kingdom that which shall not be destroyed, alleluia.. V. And he hath on his vesture and on his thigh a name written: King of Kings, and Lord of Lords. Alleluia.

Holy Gospel

St. John xviii. 33

THEN Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto truth. Everyone that is of the truth heareth my voice.

Nicene Creed

Hymn 720

Plainsong, 9th cent.

The Sermon

The Very Rev. Michael Erickson

The Offertory

Desire of me, and I shall give thee the nations for thine inheritance: and the utmost parts of the earth for thy possession.

Offertory Hymn

No. 346: "Fairest Lord Jesus"

St. Elisabeth

Preface of Christ the King

WHO hast anointed thine only-begotten Son Jesus Christ our Lord with the oil of gladness, to be a Priest for ever and King of all: so that by offering himself upon the altar of the Cross, a pure and atoning Victim, he might accomplish the mystery of mankind's redemption; and, subduing unto his rule the whole creation, might render unto thine eternal Majesty a kingdom endless and universal: a kingdom of truth and life; a kingdom of grace and holiness; a kingdom of peace, of love, and of righteousness.

Sanctus and Benedictus

Titcomb

Agnus Dei

Titcomb

Communion Hymn

No. 345: "The King of Love My Shepherd Is"

St. Columba

Communion Verse

The Lord remaineth a King for ever: the Lord shall give his people the blessing of peace.

Post-Communion Collect

We who have received the food of immortal life beseech thee O Lord: that as our glory now is to fight under the banner of Christ the King, so may we be enabled to reign forever with him in heavenly places. Who with thee.... *Amen.*

GRANT, we beseech thee, O Lord: that by ever walking obediently after thy commandments we may be rendered worthy of thy holy gifts. Through... *Amen.*

Recessional Hymn

No. 347: "Alleluia! Sing to Jesus!"

Hyfrydol

Prayers after Mass & The Angelus

Organ Postlude

Hyfrydol

from *Three Preludes on Welsh Hymn Tunes*

Vaughan Williams

Musicians of the Mass

Organist & Choirmaster: Dr. Nick Carlozzi

Soprano: Gracyn Blu * Altos: Anna Davidson

Soprano II / Alto: Katherine Lo

Tenors: Evan Shyer * Bass: Adrien Redford