

Trinity Sunday

May 26, 2024

Mass Settings: Requiem (Maurice Duruflé)

Mass in D Major (Everett Titcomb)

Organ Prelude

“Glory Be To God in the Highest”

Friedrich Wilhelm Zachau

Processional Hymn

No. 266: “Holy, Holy, Holy, Lord God Almighty”

Nicaea

Introit

Tob. xii

Blessed be the holy Trinity, and the undivided Unity: we will confess him, because he hath shewed his mercy upon us. *Ps. 8. O Lord our Governour: how excellent is thy Name in all the world. V. Glory be.... Blessed be the holy Trinity....*

Kyrie eleison *Requiem*

Duruflé

Gloria *Mass in D Major*

Titcomb

Collect

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

Prophetic Lesson

Isa. vi. 1-8

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy,

holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Gradual

Dan. iii

Blessed art thou, that beholdest the depths, and sittest upon the Cherubim. *Ÿ*. Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified forever.

Epistle

Rev. iv. 1

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living creatures full of eyes before and behind. And the first was like a lion, and the second like a calf, and the third had a face as a man, and the fourth was like a flying eagle. And the four living creatures had each of

them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those living creatures give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are, and were created.

Alleluia

Alleluia, alleluia. V̄. Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all forever. Alleluia.

Gospel

St. John iii. 1

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye

believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

Offertory Verse

Tob. xii

Blessed be God the Father, and the only-begotten Son of God, and likewise the Holy Spirit: for he hath shewed his mercy upon us.

Offertory Hymn

No. 268: "St. Patrick's Breastplate"

St. Patrick

Proper Preface

Who, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

Sanctus and Benedictus

Titcomb

Agnus Dei

Titcomb

Communion Hymn

No. 270: "Holy, Holy, Holy, Lord God of Hosts"

St. Athanasius

Communion Verse

Tob. xii

We bless the God of heaven, and extol him before all the living: for he hath shewed his mercy upon us.

Post-Communion Collect

Grant, O Lord our God: that the reception of this sacrament, and the confession of the holy and eternal Trinity and the undivided

Unity, may profit us to the salvation of body and soul. Through...
Amen.

Recessional Hymn

No. 277: "From All That Dwell Below the Skies" *Old Hundredth*

Prayers after Mass

+ Blessed, praised, worshipped, and adored be Jesus Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people. *Amen.*

Ÿ. + May the souls of the faithful departed, through the mercy of God, rest in peace.

℞. And may light perpetual shine upon them. *Amen.*

Following the Recessional and Prayers after Mass a seasonal Marian antiphon is said in honour of the Blessed Virgin Mary, Mother of God.

Salve Regina

ALL: Mary, we hail thee, mother and queen compassionate; Mary, our comfort, life and hope, we hail thee. To thee we exiles, children of Eve, lift our crying. To thee we sigh, as mourning and weeping, we pass through this valley of tears. Turn thou, therefore, O our intercessor, thine eyes of pity and love upon us sinners. And, when our earthly exile is ended, sow us Jesus the blessed fruit of thy womb, O gentle, O tender, O gracious Virgin Mary.

Ÿ. Pray for us, O holy mother of God.

℞. That we may be made worthy of the promises of Christ.

Ÿ. Let us pray.

Almighty and everlasting Father, who through the Holy Ghost, didst prepare the body and soul of the Virgin Mary to be a dwelling place meet for thy Son: grant that as we rejoice in her memory, we may be aided by her prayers. Through the Christ our Lord. *Amen.*

Organ Postlude

Improvisation on "Old Hundredth"

Nick Carlozzi

MUSICIANS OF THE MASS

Organist & Choirmaster: Dr. Nick Carlozzi

Soprano: Madeline Reynolds

Alto: Andrea Blunt, Anneliese Varaldiev

Tenor: Jack Krimmel, John Thayer

Bass: Shyheim Hinnant

