

The Sunday Next Before Easter Commonly Called Palm Sunday



St. Mary of the Angels Anglican Church

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The Reverend Michael Erickson, Rector

Organ Prelude

The Asperges (*kneel*)

Celebrant: Asperges me...

Choir: Domine hysopo et mundabor. Lavabis me, et super nivem dealbabor. *Ps. 50.* Miserere mei, Deus, secundum magnam misericordiam tuam. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Asperges me...

Thou shalt wash me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be made whiter than snow. Have mercy on me, O God, according to thy great mercy. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

℣. O Lord, show Thy mercy upon us.

℞. *And grant us Thy salvation.*

℣. O Lord, hear our prayer.

℞. *And let our cry come unto Thee.*

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

Almighty Father, we beseech Thee to behold this thy family: and to send Thy holy Angel from heaven, to guard, cherish, protect, visit, and defend all who worship Thee in spirit and in truth. Through Jesus Christ our Saviour. *Amen.*

I. THE LITURGY OF THE PALMS

(*stand*)

The Celebrant and his attendant Ministers reverence the High Altar and begin at once, as the Choir chant the Antiphon.

Choir: HOSANNA to the Son of David: blessed is he that cometh in the Name of the Lord. O King of Israel: Hosanna in the highest.

Ÿ. The Lord be with you.

Ŕ. And with thy spirit.

Let us pray.

Collect

O GOD, whom perfectly to love is righteousness, increase and multiply upon us the gifts of thine ineffable grace; and as by the death of thy Son thou hast made us hope for those things in which we believe, grant that by his rising to life again we may attain to that heavenly country toward which we direct our way; through the same thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end.

The Lesson from the Book of Exodus - *Exod. xv.27.*

IN those days: The children of Israel came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters. And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai: on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness. And the children of Israel said unto them: Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh-pots, and when we did eat bread to the full: for ye have brought us forth into this wilder ness, to kill this whole assembly with hunger. Then said the Lord unto Moses: Behold, I will rain bread from heaven for you: and the people shall go out and gather a certain rate every day: that I may prove them, whether they will walk in my law or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in: and it shall be twice as much as they gather daily. And Moses and Aaron said unto all the children of Israel: At even, then ye shall know that the Lord hath brought you out from the land of Egypt: and in the morning, then ye shall see the glory of the Lord.

Gradual

℞. Upon the Mount of Olives he prayed to his Father: Father, if it be possible, let this cup pass from me. The spirit indeed is willing, but the flesh is weak: thy will be done. √. Watch, and pray, that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak: thy will be done.

+ The Continuation of the **Holy Gospel** according to St. Matthew.

AT that time : When they drew nigh unto Jerusalem and were come to Bethphage unto the Mount of Olives : then sent Jesus two disciples, saying unto them : Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her : loose them and bring them unto me : and if any man say ought unto you, ye shall say : The Lord hath need of them, and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying: Tell ye the daughter of Sion: Behold thy King cometh unto thee, meek and sitting upon an ass, and a colt the foal of an ass. And the disciples went and did as Jesus commanded them: and brought the ass, and the colt: and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way: others cut down branches from the trees, and strawed them in the way: and the multitudes that went before and that followed, cried, saying: Hosanna to the Son of David: Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

All: Praise be to Thee, O Christ.

II. THE BLESSING OF THE PALMS

√. The Lord be with you.

℞. And with thy spirit.

Let us pray.

Collect

INCREASE, O God, the faith of them that put their trust in thee, and graciously hear the prayers of thy servants who call upon thee: Let thy manifold mercies come down upon us, and thy blessing + upon these palm and olive branches; and as in a figure of the Church, thou didst bless and multiply Noah going out of the ark, and Moses when he came forth from Egypt with the children of Israel; so may we, bearing these palm and olive branches, go forth with good works to meet Christ, and through Him enter into everlasting joy. Who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. ℞. Amen.

℣. The Lord be with you.

℞. And with thy spirit.

℣. Lift up your hearts.

℞. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℞. It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Who art glorified in the Council of thy Saints, being acknowledged by all thy creatures, their only Maker and their God: all thy works do praise thee, and thy Saints give thanks unto thee: confessing without fear before the kings and rulers of this world the great name of thy only begotten Son.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee and saying:

Choir: Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. + Blessed is He that cometh in the name of the Lord. Hosannah in the Highest.

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

Collect

O GOD, who dost gather in one thy children who are scattered abroad, and preservest them that are gathered; and who didst bless the people that went forth to meet JESUS, carrying palm branches; bless + these branches which we thy servants are to receive in faith to the honour of thy holy Name; and grant that into whatsoever place they are carried, all who dwell therein may receive thy heavenly benediction; so that every evil power being put to flight, thy right hand may keep in continual peace and safety those who have been redeemed by JESUS Christ, thy Son our Lord. Who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. *℞.* Amen.

Let us pray.

BLESS +, O Lord, we beseech thee, these branches of the palm tree: and grant that what thy people today show forth corporally for thy honour, they may perform spiritually with great devotion; and by ardently loving good works, may at last gain the victory over their enemy; Through thy Son JESUS Christ our Lord, who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. *℞.* Amen.

The Celebrant charges the Thurible and then sprinkles the branches thrice with Holy Water, saying the Antiphon, Thou shalt purge me with hyssop, and I shall be whiter than snow. The Celebrant then incenses them thrice.

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray.

O GOD, who for our salvation didst send thy Son our Lord JESUS Christ into this world, that by humbling himself unto us he might call us back to thee; before whom a multitude of believing people devoutly spread their garments, and carried branches of palm trees in the way as he was coming to Jerusalem to fulfill the Scriptures: grant, we beseech thee, that we may prepare before him the way of faith, wherein every stone of stumbling and rock of offence being put far away, our works of righteousness may so flourish before

thee, that we may be counted worthy to follow in his steps. Who with thee, in the unity of the Holy Ghost, liveth and reigneth God, world without end. **R.** Amen.

III. THE DISTRIBUTION OF THE PALMS

The blessing being completed, the Celebrant, standing before the Altar, distributes the branches first to those Clergy and attendant Ministers present. Then, the Celebrant approaches the Altar Rail and distributes them first to the Choir and then to the People. When receiving, all should kneel at the Altar Rail and kiss the palm.

Antiphon: The children of the Hebrews, carrying palms and olive branches, went forth to meet the Lord, crying out and saying: Hosanna in the highest. The children of the Hebrews spread their garments in the way, and cried saying, Hosanna to the Son of David: blessed is he that cometh in the Name of the Lord.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, who didst ordain that our Lord JESUS Christ should ride upon a colt, the foal of an ass, and didst teach the throngs of people to spread their garments and the branches of trees in the way, and to sing Hosanna in His praise: grant, we beseech thee, that we may follow the example of their innocence, and like them may render thee a worthy service. Through the same JESUS Christ our Lord. **R.** Amen

IV. PROCESSION OF THE PALMS

Then shall they make the PROCESSION. The PROCESSION shall be in this Order: Verger, Banner Carrier, Thurifer, Crucifer, the People, the Choir, the Master of Ceremonies, if present, and the Celebrant. And first the Priest shall set incense in the censer, and turning himself about to the people, shall say:

Let us go forth in peace.

Choir: In the Name of Christ. Amen.

The Antiphons here following shall be sung, so many as shall suffice for the time of the Procession.

Antiphon. St. Matt. 21. When the Lord drew nigh unto Jerusalem he sent two of his disciples, saying unto them: Go into the village over against you: and straightway ye shall find an ass's colt tied, whereon never man sat: loose him and bring him unto me. If any man say aught unto you, ye shall say: The Lord hath need of him. They loose him and bring him to Jesus and put on him their clothes, and set him thereon : and some spread their garments in the way, others strawed branches from the trees : and they that followed cried : Hosanna : blessed is he that cometh in the Name of the Lord : blessed is the kingdom of our father David : Hosanna in the highest : Thou Son of David, have mercy upon us.

Another Antiphon. St. John 12. When the people heard that Jesus was coming to Jerusalem, they took branches of palm trees: and went forth to meet him, and the children cried, saying: This is he that should come for the salvation of the people. This is our salvation and the redemption of Israel. How mighty is he whom Thrones and Dominations go forth to meet. Fear not, daughter of Sion: behold thy King cometh, sitting on an ass's colt, as it is written. Hail, King, creator of the world, who hast come to redeem us.

Another Antiphon. Six days before the feast of the Passover, when the Lord came to the city of Jerusalem, the children went forth to meet him: and in their hands they took branches of palm-trees and cried with a loud voice, saying: Hosanna in the highest: blessed art thou who hast come in the multitude of thy mercies: Hosanna in the highest.

Another Antiphon. The multitudes with flowers and branches go forth to meet their Redeemer: and render worthy homage to the triumphant conqueror: the Gentiles with their lips proclaim the Son of God: and in the praise of Christ their voices thunder through the sky: Hosanna in the highest.

Another Antiphon. With the Angels and the children may we be found faithful, crying unto the vanquisher of death: Hosanna in the highest.

Another Antiphon. Much people that were come to the feast cried unto the Lord: Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

¶ *As the Procession turneth back, two Choristers shall enter into the church, and shutting the door, shall stand with their faces towards the Procession and begin the hymn All glory, laud, and honour. So shall they sing the first verse and the Priest with the others shall repeat the same, standing without the church.*

Thereafter they that are within shall sing the other verses that follow: either all or as many as seemeth good: and after every verse they that are without shall sing in answer the first verse.

Hymn. *Gloria, laus et honor.*

ALL glory, laud, and honour to thee, Redeemer, King:
To whom the lips of children made sweet Hosannas ring.
Thou art the King of Israel, thou David's royal Son:
Who in the Lord's Name comest, the King and Blessed One.

ALL glory, laud, and honour to thee, Redeemer, King:
To whom the lips of children made sweet Hosannas ring.
The company of Angels are praising thee on high,
And mortal men and all things created make reply.

ALL glory, laud, and honour to thee, Redeemer, King:
To whom the lips of children made sweet Hosannas ring.
The people of the Hebrews with palms before thee went:
Our praise and prayer and anthems before thee we present.

ALL glory, laud, and honour to thee, Redeemer, King:
To whom the lips of children made sweet Hosannas ring.
To thee before thy passion they sang their hymns of praise:
To thee, now high exalted our melody we raise.

ALL glory, laud, and honour to thee, Redeemer, King:
To whom the lips of children made sweet Hosannas ring.
Thou didst accept their praises, accept the prayers we bring:
Who in all good delightest, thou good and gracious King.

AT THE MASS

Introit

BE not thou far from me, O Lord, thou art my succour, haste thee to help me: save me from the lion's mouth, thou hast heard me also from among the horns of the unicorns. Ps. *ibid.* My God, my God, look upon me: why hast thou forsaken me: and art so far from my health, and from the words of my complaint? Be not thou.

Collect for Purity & Summary of the Law

Ÿ. The Lord be with you.

Ŕ. And with thy spirit.

Let us pray. (*kneel*)

Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie Eleison

Kyrie, eleison

Christe, eleison

Kyrie, eleison

Kyrie, eleison

Christe, eleison

Kyrie, eleison

Kyrie, eleison.

Christe, eleison.

Kyrie, eleison.

The Collect *(kneel)*

☩. The Lord be with you.

℞. And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection: Through the same Jesus Christ our Lord. *Amen.*

Gradual

Ps. 73. Thou hast holden me by my right hand: thou shalt guide me with thy counsel: and after that receive me with glory. ☩. Truly God is loving unto Israel, even unto such as are of a clean heart: nevertheless, my feet were almost gone: my treadings had well-nigh slipt: and why? I was grieved at the wicked, I do also see the ungodly in such prosperity.

Epistle – *Phil. ii. 5.*

BRETHREN: Let this mind be in you, which JD was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God: but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the Cross. Wherefore God also hath highly exalted him: and given him a Name which is above every name: (Here genuflect) that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth: and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father

Here endeth the Epistle. *Thanks be to God.*

Tract (*stand*)

Ps. 22. My God, my God, look upon me: why hast thou forsaken me? *℣.* And art so far from my health; and from the words of my complaint? *℣.* O my God, I cry in the daytime, but thou hearest not: and in the night season also I take no rest. *℣.* And thou continues holy, O thou worship of Israel, *℣.* Our fathers hoped in thee: they trusted in thee, and thou didst deliver them. *℣.* They called upon thee and were holpen: they put their trust in thee and were not confounded. *℣.* But as for me, I am a worm, and no man: a very scorn of men, and the outcast of the people. *℣.* All they that see me laugh me to scorn: they shoot out their lips, and shake their heads, saying: *℣.* He trusted in God, that he would deliver him: let him deliver him, if he will have him. *℣.* They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture, *γ.* Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns, *℣.* O praise the Lord, ye that fear him: magnify him, all ye seed of Jacob, *℣.* They shall be counted unto the Lord for a generation: they shall come, and the heavens shall declare his righteousness, *℣.* Unto a people that shall be born, whom the Lord hath made.

The Passion of our Lord Jesus Christ according to St. Matthew.
St. Matthew xxvii. 1.

The Passion Gospel is said by the Celebrant (C), the First Narrator (F), the Second Narrator (S), and the People (All). Neither incense or candles are used, nor is the Sign of the Cross made. At the words, "...yielded up the ghost..." all genuflect for a short pause.

F: WHEN the morning was come: All the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying: **S:** I have sinned, in that I have betrayed the innocent blood. **F:** And they said: **All: What is that to us? See thou to that.** **F:** And he cast down the pieces of silver in the temple

and departed: and went and hanged himself. And the chief priests took the silver pieces and said: **All: It is not lawful for to put them into the treasury: because it is the price of blood.** **F:** And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying: And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value: and gave them for the potter's field, as the Lord appointed me. And Jesus stood before the governor: and the governor asked him, saying: **S:** Art thou the King of the Jews? **F:** And Jesus said unto him: **C:** Thou sayest. **F:** And when he was accused of the chief priests and elders: he answered nothing. Then saith Pilate unto him: **S:** Hearest thou not how many things they witness against thee? **F:** And he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them: **S:** Whom will ye that I release unto you: Barabbas, or Jesus which is called Christ? **F:** For he knew that for envy they had delivered him. When he was set down on the judgment-seat, his wife sent unto him, saying: **S:** Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. **F:** But the chief priests and elders persuaded the multitude that they should ask Barabbas and destroy Jesus. The governor answered and said unto them: **S:** Whether of the twain will ye that I release unto you? **F:** They said: **All: Barabbas.** **F:** Pilate saith unto them: **S:** What shall I do then with Jesus, which is called Christ? **F:** They all say unto him: **All: Let him be crucified.** **F:** And the governor said: **S:** Why, what evil hath he done? **F:** But they cried out the more, saying: **All: Let him be crucified.** **F:** When Pilate saw that he could prevail nothing, but that rather a tumult was made: he took water, and washed his hands before the multitude, saying: **S:** I am innocent of the blood of this just person: see ye to it. **F:** Then answered all the people and said: **All: His blood be on us, and on our children.** **F:** Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified. Then the soldiers of the governor took Jesus into the common hall and gathered unto him the whole band

of soldiers: and they stripped him, and put on him a scarlet robe: and when they had platted a crown of thorns they put it upon his head, and a reed in his right hand. And they bowed the knee before him, and mocked him, saying: **All: Hail, King of the Jews. F:** And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out they found a man of Cyrene, Simon by name: him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull: they gave him vinegar to drink mingled with gall. And when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled, which was spoken by the Prophet: They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there. And set up over his head his accusation written: THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him: one on the right hand, and another on the left. And they that passed by reviled him: wagging their heads and saying: **All: Thou that destroyest the temple, and buildest it in three days: save thyself. If thou be the Son of God, come down from the cross. F:** Likewise also the chief priests mocking him, with the scribes and elders, said: **All: He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him : he trusted in God : let him deliver him now, if he will have him; for he said: I am the Son of God. F:** The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying: **C: Eli, Eli, lama sabachthani? F:** That is to say: **C: My God, my God, why hast thou forsaken me? F:** Some of them that stood there, when they heard that, said: **All: This man calleth for Elias. F:** And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said: **All: Let be, let us see whether Elias will come to save him. F:** Jesus, when he had cried again with a loud voice: yielded up the ghost. *(Here genuflect)* AND behold, the veil of the temple was rent in twain from the top to the bottom: and the earth did quake, and the rocks rent, and the

graves were opened: and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying: Truly this was the Son of God.

Nicene Creed

I believe in one God...

...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord JESUS Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (genuflect) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: + And the Life of the world to come. Amen.

Announcements & The Sermon (sit)

THE LITURGY OF THE SACRIFICE

Offertory

Ps. 69. Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither

found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Offertory Anthem

Orate Frates (*stand*)

Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.

The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church.

Amen.

Secret

GRANT, we beseech thee, Almighty God: that these gifts which we offer in the sight of thy Divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity. Through.

Prayer for the Church (*kneel*)

Let us pray for the whole state of Christ's Church.

Almighty and Everliving God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*especially N. and N.*)

And we also + bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Exhortation, General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling. ALMIGHTY God...

...Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty

repentance and true faith turn unto Him: Have mercy upon you + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew xi.28.*

God so loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *St. John iii.16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy i.15.*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the Propitiation for our sins. *1 St. John ii. 1,2.*

Sursum Corda & Proper Preface of the Cross

☩. The Lord be with you.

☩. And with thy spirit.

☩. Lift up your hearts.

☩. We lift them up unto the Lord.

☩. Let us give thanks unto our Lord God.

☩. It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. Because, on the wood of the Cross, thou gavest mankind salvation; that so whence death arose life might also rise again: and that the foe, who by a tree had conquered, by this tree might be overcome, through JESUS Christ our Lord.

Therefore, with Angels and Archangels and all the company of

heaven, we laud and magnify thy glorious Name, evermore praising Thee and saying...

Sanctus & Benedictus, qui venit

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. + Blessed is He that cometh in the name of the Lord. Hosannah in the Highest.

THE CANON OF THE MASS

All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again:

For in the night in which He was betrayed, He took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU.** Do this in remembrance of Me. + Likewise after supper, He took the cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this: for **THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS:** Do this, as oft as ye shall drink it, in remembrance of Me. +

Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour Jesus Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of Bread and Wine; that we, receiving them according to Thy Son our Saviour Jesus Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son Jesus Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son Jesus Christ, be filled with thy grace + and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep of peace. We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By Whom, and with

Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end. *Amen.*

Pater Noster & Libera Nos

And now, as our Saviour Christ hath taught us, we are bold to say, Our Father...

...Who art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Fraction & Pax Christi

... world without end. *Amen.*

The peace + of the Lord be always with you.

℞. And with thy spirit.

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us Thy peace.

Prayer of Humble Access

We do not presume...

...to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear Son JESUS Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His

most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.

Ecce Agnus Dei

Behold the Lamb of God, behold him that taketh away the sins of the world.

Lord, I am not worthy: that Thou shouldest come under my roof but speak the word only and my soul shall be healed. (thrice prayed)

Holy Communion

Communion Hymn

Communion Verse *St. Matt. xxvi.* O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

Thanksgiving after Holy Communion *(kneel)*

∇. The Lord be with you.

℞. And with thy spirit.

Let us pray. Almighty and ever-living God...

...we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour JESUS Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through JESUS Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Post-Communion Collect

☩. The Lord be with you.

℞. And with thy spirit.

Let us pray.

LOOK graciously upon thy faithful people, we beseech thee, O Lord: that calling to mind again the beginnings of their redemption, they may abound more and more in the fruition of the gift whereby they have been refreshed. Through JESUS Christ, thy Son our Lord, who with Thee in the unity of the Holy Ghost, liveth and reigneth God, world without end. *Amen.*

Dismissal & Final Blessing

☩. The Lord be with you.

℞. And with thy spirit.

☩. Depart in peace.

℞. Thanks be to God.

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord: And the blessing of Almighty God, the + Father, and the Son, and the Holy Ghost, be upon you and remain with you always. *Amen.*

The Last Gospel - St. John i:1-14 (stand)

☩. The Lord be with you.

℞. And with thy spirit.

☩. The beginning + of the Holy Gospel according to St. John.

℞. Glory be to Thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men

through him might believe. He was not that light but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (Here genuflect) And the Word was made flesh, and dwelt among us, (Here rise) and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Thanks be to God.

Recessional Hymn *(stand)*

Prayers after Mass

+ Blessed, praised, worshipped, and adored be Jesus Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people. *Amen.*

☩. + May the souls of the faithful departed, through the mercy of God, rest in peace.

℞. And may light perpetual shine upon them. *Amen.*

Following the Recessional and Prayers after Mass a seasonal Marian antiphon is said in honour of the Blessed Virgin Mary, Mother of God.

Ave Regina Coelorum [*from Candlemas to Maundy Thursday*]

ALL: Hail, Queen of the Heavens,
Hail, Lady of the Angels;
Thou the dawn and door of the morning,
Through whom the light of the world is risen:
Be joyful, O glorious Virgin,
Beautiful beyond all women;
Most gracious lady,
Intercede for us always to Jesus our lord.

℣. Accept our praise of thee, O Holy Virgin.

℞. *And lead us in the praise of thy Son.*

℣. Let us pray.

Grant us, O merciful God, protection in our weakness: that we who honour the holy Mother of God may, through her intercession, rise from our sins. Through Christ our Lord. *Amen.*

Organ Postlude

*** *Please return this booklet after the service* ***

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