

Advent I
December 1, 2024

Mass Settings:
Missa Marialis (plainsong, 12th century)

Organ Prelude

Improvisation on "Stuttgart"

Nick Carlozzi

The Asperges

Processional Hymn

No. 1: "Come, Thou Long Expected Jesus"

Stuttgart

Introit

UNTO thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded: neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed. *Ps. 25.* Show me thy ways, O Lord: and teach me thy paths. *Ÿ.* Glory be ... Unto thee, O Lord ...

Kyrie eleison

Missa Marialis

Collects

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

O GOD, who didst ordain that thy Word should take flesh in the womb of the blessed Virgin Mary, at the message of an Angel: grant that we thy suppliants, who believe her to be indeed the Mother of God, may be aided by her intercessions before thee.

WE beseech thee, O Lord, favourably to receive the prayers of thy Church: that all adversity and error being done away, she may serve thee in untroubled freedom. Through ... *Amen.*

Prophetic Lesson

Isaiah 28:14-22

Wherefore hear the word of the Lord, ye scornful men, that rule this people which is in Jerusalem. Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report. For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it. For the Lord shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth.

Gradual

All they that hope in thee: shall not be ashamed, O Lord. ⅴ. Show me thy ways, O Lord: and teach me thy paths.

Epistle

Romans xiii. 8

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit

adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Alleluia

Alleluia, alleluia. *℟*. Show us thy mercy, O Lord; Lord, and grant us thy salvation. Alleluia.

Holy Gospel

St. Matthew xxi. 1

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name 'of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved,

saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Nicene Creed Hymn 720

Plainsong, 9th cent.

Announcements & Sermon

The Offertory

Unto thee, O Lord, lift I up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me, for all they that hope in thee shall not be ashamed.

Offertory Anthem

Psalm 25

Sir John Goss, ed. Beaumont

Advent Exhortation

DEARLY beloved in the Lord, ye who mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death;

that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained for us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give, as we are most bounden, continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

Proper Preface

WHO, with thine only-begotten Son, and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference of inequality.

Sanctus and Benedictus

Missa Marialis

Agnus Dei

Missa Marialis

Communion Hymn

No. 312, 1st Tune: "The Lord Will Come and Not Be Slow" *York*

Communion Verse

The Lord shall show loving-kindness: and our land shall give her increase.

Post-Communion Collect

WE wait for thy mercy, O Lord, in the midst of thy temple: that so we may with due reverence prepared for the approaching festival of our redemption. Through ... *Amen.*

WE beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy son Jesus Christ by the message

of an angle, so by his cross and passion we may be brought unto the glory of his resurrection.

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthy perils. Through ... *Amen.*

The Last Gospel

St. John i. 1-14

Recessional Hymn

No. 318: "Hosanna to the Living Lord!"

Hosanna

Prayers after Mass

Alma Redemptoris Mater

Organ Postlude

"Savior of the Nations, Come" BWV 599

J.S. Bach

MUSICIANS OF THE MASS

Organist & Choirmaster: Dr. Nick Carlozzi

Soprano: *TBD*

Alto: Andrea Blunt, Anneliese Varaldiev

Tenor: Jack Krimmel, John Thayer

Bass: Adrien Redford

ANNOUNCEMENTS

Coffee Hour: Come join us for coffee and refreshments after Mass, in the Undercroft - just follow the crowd!

Mid-week Mass: Low Mass will be celebrated on Wednesday at 11:30 a.m. in the Lady Chapel.

Lesson & Carols: Join us at 4 p.m. on Sunday, December 22 for a Festival of Nine Lessons and Carols.

Midnight Mass on Christmas Eve: Join us at 10 p.m. on Tuesday, December 24 for the Midnight Mass of Christmas.

Christmas Day Mass: Low Mass will be celebrated at 10 a.m. on Christmas Day.

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