

**Fifth Sunday after Easter  
Commonly called  
Rogation Sunday**



**St. Mary of the Angels Anglican Church**

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The Reverend Michael Erickson, Rector



Mass Setting:  
*Missa de Sancta Maria Magdalena, Healey Willan (1928)*

**Organ Prelude**

“Lord Christ, The Only Son of God”

Dietrich Buxtehude

**The Asperges** (kneel)

Celebrant: Asperges me...

Choir: Domine hysopo et mundabor. Lavabis me, et super nivem dealbabor. *Ps. 50.* Miserere mei, Deus, secundum magnam misericordiam tuam. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Asperges me...

*Thou shalt wash me with hyssop, and I shall be clean: Thou shalt wash me, and I shall be made whiter than snow. Have mercy on me, O God, according to thy great mercy. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.*

☩. O Lord, show Thy mercy upon us.

☩. *And grant us Thy salvation.*

☩. O Lord, hear our prayer.

☩. *And let our cry come unto Thee.*

☩. The Lord be with you.

☩. And with thy spirit.

Let us pray.

Almighty Father, we beseech Thee to behold this thy family: and to send Thy holy Angel from heaven, to guard, cherish, protect, visit, and defend all who worship Thee in spirit and in truth. Through Jesus Christ our Saviour. *Amen.*

**Processional Hymn** No. 599 (stand)

“Ye Watchers and Ye Holy Ones”

*Vigiles Et Sancti*

## Introit

*Is. 48.20.* WITH a voice of singing declare ye, tell this, alleluia: utter it even to the end of the earth: say ye, the Lord hath redeemed his people, alleluia, alleluia. *Ps. 66.* O be joyful in God, all ye lands, sing praises unto the honour of his Name: make his praise to be glorious. *V.* Glory be.... With a voice of singing....

## Collect for Purity & Summary of the Law *(kneel)*

*V.* The Lord be with you.

*R.* And with thy spirit.

Let us pray.

Almighty God, unto Whom all hearts are open, all desires are known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy Holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

<b>Kyrie Eleison</b>	Hymn 710	Willan
Kyrie, eleison	<i>Kyrie, eleison</i>	Kyrie, eleison.
<i>Christe, eleison</i>	Christe, eleison	<i>Christe, eleison.</i>
Kyrie, eleison	<i>Kyrie, eleison</i>	Kyrie, eleison.

<b>Gloria in Excelsis</b>	Hymn 713	<i>(stand)</i>	Willan
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GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect**

℣. The Lord be with you.

℞. And with thy spirit.

Let us pray. *(kneel)*

O LORD, from whom all good things do come, grant to us thy humble servants: that by thy holy inspiration, we may think those things that be good, and by thy merciful guiding, may perform the same. Through.... *Amen.*

GRANT, we beseech thee, O Lord our God, that we thy servants may rejoice in continual health of mind and body: and that by the glorious intercession of blessed Mary ever Virgin, we may be delivered from this present heaviness, and have the fruition of eternal joy.

We beseech thee, Lord, favourably to receive the prayers of thy Church; that all adversity and error being done away, she may serve thee in untroubled freedom. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

### **Prophetic Lesson** Ezek. xxxiv. 25. *(sit)*

AND I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of

blessing. And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the Lord, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord God.

Here endeth the Lesson.

℞. *Thanks be to God.*

*(The Gradual is omitted at this Mass.)*

**Epistle**

St. James i. 22.

*(sit)*

DEARLY beloved: Be ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer: he is like unto a man beholding his natural face in a glass : for he beholdeth himself, and goeth his way, and straightway forgetteth, what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work : this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled before God and the Father, is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Here endeth the Epistle.

℞. *Thanks be to God.*

## **The Alleluia** (stand)

Alleluia, alleluia, V̄. Christ is risen, and hath shewed light unto us, whom he hath redeemed with his most precious Blood. Alleluia. V̄.  
*St. John 16.* I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. Alleluia.

## **Holy Gospel** St. John xvi. 23.

V̄. The Lord be with you.

R̄. And with thy spirit.

+ The continuation of the Holy Gospel according to St John.

R̄. *Glory be to Thee, O Lord.*

AT that time: Jesus said unto his disciples: Verily, verily I say unto you: Whatsoever ye shall ask the Father in my Name, he will give it you. Hitherto have ye asked nothing in my Name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs. The time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my Name: and I say not unto you, that I will pray the Father for you: for the Father himself loveth you, because ye have loved me, and have believed, that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him: Lo, now speakest thou plainly, and speakest no proverb. Now are we sure, that thou knowest all things, and needest not, that any man should ask thee: by this we believe, that thou earnest forth from God. Jesus answered them: Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer, I have overcome the world.

R̄. *Praise be to Thee, O Christ.*

## **Nicene Creed**

Hymn 720

*Plainsong, 9<sup>th</sup> century*

I believe in one God...

*...the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven (genuflect) AND WAS INCARNATE BY THE HOLY GHOST OF THE VIRGIN MARY, AND WAS MADE MAN: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day He rose again according to the Scriptures: And ascended into heaven, and sitteth on the right hand of the Father: And He shall come again, With glory, to judge both the quick and the dead; Whose Kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshiped and glorified; Who spake by the Prophets: And I believe One, Holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: + And the Life of the world to come. Amen.*

## **Announcements & The Sermon** *(sit)*

### **The Liturgy of the Sacrifice**

#### **Offertory**

*Ps. 66. O praise our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip : praised be God, who hath not cast out my prayer, nor turned his mercy from me, alleluia.*

#### **Offertory Anthem**

“How Amiable Are Thy Dwellings”

R. Vaughn Williams

#### **Orate Frates** *(stand)*

Pray, brethren, that this my sacrifice and yours may be acceptable to God the Father Almighty.



*℞. The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church. Amen.*

## **The Secret**

WE beseech thee, O Lord, to accept the prayers and oblations of thy faithful people: that through this observance of our bounden devotion we may attain to the glory of thy heavenly kingdom. Through....

## **Prayer for the Church** (*kneel*)

Let us pray for the whole state of Christ's Church.

Almighty and Ever-living God, Who by Thy Holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech Thee most mercifully to accept our (alms and) oblations, and to receive these our prayers, which we offer unto Thy Divine Majesty; Beseeching Thee to inspire continually the Universal Church with the spirit of truth, unity and concord: And grant that all those who do confess Thy Holy Name may agree in the truth of Thy Holy Word, and live in unity and godly love.

We beseech Thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of Thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops, Priest and Deacons that they may, both by their life and doctrine, set forth Thy true and lively Word, and rightly and duly administer Thy Holy Sacraments.

And to all Thy people give Thy heavenly Grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive Thy Holy Word; truly serving Thee in holiness and righteousness all the days of their life. And we most humbly beseech Thee, of Thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity (*esp. N. and N.*)

And we also + bless Thy Holy Name for all Thy servants departed this life in Thy faith and fear; beseeching Thee to grant them continual growth in Thy love and service, and to give us Grace so to follow their good examples, that with them we may be partakers of Thy heavenly Kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **Exhortation, General Confession & Absolution**

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling. ALMIGHTY God...

*...Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word and deed, Against Thy Divine Majesty, Provoking most justly Thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For Thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter serve and please Thee in newness of life; To the honor and glory of Thy Name; Through Jesus Christ our Lord. Amen.*

Almighty God, our heavenly Father, Who of His great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him: Have mercy upon you + pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting Life; through Jesus Christ our Lord.

*R. Amen.*

## The Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to Him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matthew xi. 28.*

God so loved the world, that He gave his only begotten Son, to the end that all that believe in Him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy i. 15.*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and He is the Propitiation for our sins. *1 St. John ii. 1, 2.*

## Sursum Corda & Proper Preface of the Cross

☩. The Lord be with you.

℞. And with thy spirit.

☩. Lift up your hearts.

℞. We lift them up unto the Lord.

☩. Let us give thanks unto our Lord God.

℞. It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God. But chiefly are we bound to praise Thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Pascal Lamb, which was offered for us, and hath taken away the sin of the world; who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life. Therefore, with Angels and Archangels and all the company of heaven, we laud and magnify thy glorious Name, evermore praising Thee and saying...

Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. + Blessed is He that cometh in the name of the Lord. Hosannah in the Highest.

### The Canon of the Mass

All glory be to Thee, Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by His one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; And did institute, and in His Holy Gospel command us to continue, a perpetual memory of that His precious Death and Sacrifice, until His coming again:

For in the night in which He was betrayed, He took bread; and when He had given thanks, He brake it, and gave it to His disciples, saying, Take, eat, **THIS IS MY BODY WHICH IS GIVEN FOR YOU.** Do this in remembrance of Me. + Likewise after supper, He took the cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this: **FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS:** Do this, as oft as ye shall drink it, in remembrance of Me. +

Wherefore, O Lord and heavenly Father, according to the institution of Thy dearly beloved Son our Saviour Jesus Christ, we, Thy humble servants, do celebrate and make here before Thy Divine Majesty, with these Thy Holy Gifts, which we now offer unto Thee, the memorial Thy Son hath commanded us to make; having in remembrance His blessed Passion and precious Death, His mighty Resurrection and glorious Ascension; rendering unto Thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech Thee, O merciful Father, to hear us; and, of Thy almighty goodness, vouchsafe to bless and sanctify, with Thy Word and Holy Spirit, these Thy gifts and creatures of

Bread and Wine; that we, receiving them according to Thy Son our Saviour Jesus Christ's holy institution, in remembrance of His Death and Passion, may be partakers of His most blessed Body and Blood.

And we earnestly desire Thy fatherly goodness, mercifully to accept this our Sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant that, by the merits and death of Thy Son Jesus Christ, and through faith in His Blood, we, and all Thy whole Church, may obtain remission of our sins, and all other benefits of His Passion.

And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of Thy Son Jesus Christ, be filled with thy grace + and heavenly benediction, and made one body with Him, that He may dwell in us, and we in Him.

Remember, Lord, also the souls of Thy servants and handmaidens, which are gone before us in the mark of faith, and who rest in the sleep of peace. *(Here, pause in silence for a moment and each person remembers before the Lord the faithful departed.)* We beseech Thee, O Lord, that unto them, and unto all such as rest in Christ, Thou wilt grant a place of refreshment, of light, and of peace. And vouchsafe unto us Thy servants, hoping of the multitude of Thy mercies, some portion and fellowship with Thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: Within whose fellowship we beseech Thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto Thee any sacrifice; yet we beseech Thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By Whom, and with Whom and in Whom, in the unity of the Holy Ghost, all honour and glory be unto Thee, O Father Almighty, world without end. *Amen.*

## **Pater Noster & Libera Nos**

And now, as our Saviour Christ hath taught us, we are bold to say,  
Our Father...

*...Who art in heaven, Hallowed be thy Name. Thy Kingdom come.  
Thy will be done, On earth as it is in heaven. Give us this day our  
daily bread. And forgive us our trespasses, As we forgive those who  
trespass against us. And lead us not into temptation, But deliver us  
from evil. Amen.*

## **Fraction & Pax Christi**

... world without end. *Amen.*

The peace + of the Lord be always with you.

*℞. And with thy spirit.*

## **Agnus Dei**

Hymn 712

Willan

*O Lamb of God, that takest away the sins of the world, have mercy  
upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy  
upon us.*

*O Lamb of God, that takest away the sins of the world, grant us Thy  
peace.*

## **Prayer of Humble Access**

We do not presume...

*...to come to this Thy Table, O merciful Lord, trusting in our own  
righteousness, but in Thy manifold and great mercies. We are not  
worthy so much as to gather up the crumbs under Thy Table. But  
Thou art the same Lord, whose property is always to have mercy:  
Grant us therefore, gracious Lord, so to eat the Flesh of Thy dear  
Son Jesus Christ, and to drink His Blood, that our sinful bodies may  
be made clean by His Body, and our souls washed through His  
most precious Blood, and that we may evermore dwell in Him, and  
He in us. Amen.*

## **Ecce Agnus Dei**

Behold the Lamb of God, behold him that taketh away the sins of the world.

*℞. Lord, I am not worthy: that Thou shouldst come under my roof, but speak the word only and my soul shall be healed. (thrice prayed)*

## **Holy Communion**

**Communion Hymn** No. 345

“The King of Love My Shepherd Is”

*St. Columba*

## **Communion Verse**

*Ps. 96.* O sing unto the Lord, alleluia: sing unto the Lord, and praise his Name, be telling of his salvation from day to day, alleluia, alleluia..

## **Thanksgiving after Holy Communion (kneel)**

*℣.* The Lord be with you.

*℞.* And with thy spirit.

Let us pray.

Almighty and ever-living God...

*...we most heartily thank Thee, for that Thou dost vouchsafe to feed us who have duly received these Holy Mysteries, with the spiritual food of the most precious Body and Blood of Thy Son our Saviour Jesus Christ, and dost assure us thereby of Thy favour and goodness towards us, and that we are very members incorporate in the Mystical Body of Thy Son, which is the blessed company of all faithful people; and are also heirs through hope of Thy everlasting Kingdom, by the merits of His most precious Death and Passion. And we humbly beseech Thee, O heavenly Father, so to assist us with Thy grace, that we may continue in that holy fellowship, and do all such good works as Thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with Thee and the Holy Ghost, be all honour and glory, world without end. Amen.*

## Post-Communion Collects

☩. The Lord be with you.

℞. And with thy spirit.

Let us pray.

GRANT, we beseech thee, O Lord: that we, whom thou hast fulfilled with the bounty of thy heavenly banquet, may evermore desire those things that are according to thy will, and effectually obtain all things that we desire. Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit.... *Amen.*

GRANT, O Lord: that we who have received these aids to our salvation, may be always and everywhere protected by the intercession of blessed Mary, ever Virgin, in whose honour we have made these offerings to thy divine majesty.

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils. Through.... ℞. *Amen*

## Dismissal & Final Blessing

☩. The Lord be with you.

℞. And with thy spirit.

☩. Depart in peace. Alleluia, alleluia.

℞. Thanks be to God. Alleluia, alleluia.

The Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord: And the blessing of Almighty God, the + Father, and the Son, and the Holy Ghost, be upon you and remain with you always. *Amen.*

## The Last Gospel      St. John i:1-14 (*stand*)

☩. The Lord be with you.

℞. And with thy spirit.

☩. The beginning + of the Holy Gospel according to St. John.

℞. Glory be to Thee, O Lord.



IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here, genuflect*) And the Word was made flesh, and dwelt among us, (*Here, rise*) and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞. *Thanks be to God.*

### **Recessional Hymn** No. 101

“O Jesus, Crowned With All Renown”

*Kingsfold*

### **Prayers after Mass**

+ Blessed, praised, worshipped, and adored be Jesus Christ on his Throne of Glory in Heaven, in the Most Holy Sacrament of the Altar, and in the hearts of all His faithful people. *Amen.*

℣. + May the souls of the faithful departed, through the mercy of God, rest in peace.

℞. And may light perpetual shine upon them. *Amen.*

*Following the Recessional and Prayers after Mass a seasonal Marian antiphon is said in honour of the Blessed Virgin Mary, Mother of God.*

### **Regina Coeli**

℣. Queen of Heaven, be joyful, alleluia.

℞. *For He whom so meetly thou barest, alleluia.*

℣. Hath arisen, as he promised, alleluia.

℞. *Pray for us to the Father, alleluia.*

℣. Rejoice and be glad, O Virgin Mary, alleluia.

℞. *For the Lord is risen indeed, alleluia.*

Let us pray.

O God, who by the Resurrection of thy Son Jesus Christ didst give gladness to the whole world: grant, we beseech thee, that we, being holpen by the prayers of the Virgin Mary, His mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

℞. *Amen.*

**Organ Postlude**  
*Hymn Tunes*

“Rhosymedre” from *Three Preludes on Welsh*  
R. Vaughan Williams

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MUSICIANS OF THE MASS

Organist & Choirmaster: Nick Carlozzi, PhD.

Soprano: Madeline Reynolds

Alto: Jennifer Weiss, Anneliese Varaldiev

Tenor: Jack Krimmel, John Thayer

Bass: Shyheim Hinnant

